

PETOSKEY MIDDLE SCHOOL

Daily Announcements

Thursday March 14th, 2024



WINTER OLYMPIC COIN WARS: CLICK HERE!

EIGHTH GRADE STUDENTS,

PLEASE CLICK THIS [LINK](#) IF YOU WOULD LIKE TO REQUEST A CHANGE TO YOUR 4TH QUARTER ELECTIVE CLASSES. THE DEADLINE TO REQUEST A CHANGE IS TUESDAY, MARCH 19TH AT THE END OF 8TH GRADE LUNCH. YOU WILL RECEIVE AN EMAIL INFORMING WHETHER OR NOT THE CHANGE COULD BE MADE.

SEE MRS. KELLEY IF YOU HAVE ANY QUESTIONS.

PEF Scholarships (due April 15)

[Petoskey Education Foundation Undergraduate Scholarships](#) in the amount of \$500 are awarded to qualified Petoskey Middle School students who have an interest in furthering their education by taking summer instructional programs related to science, technology, music, leadership, debate, visual arts or other academic endeavors. More information is available on the website (follow link above).

Completed applications are due no later than April 15.



AFTER SCHOOL STUDY LAB:
FOR THE NEXT TWO WEEKS STUDY LAB WILL BE MONDAY-WEDNESDAY EACH WEEK. MAKE SURE YOU TAKE TIME TO FINISH ALL OF YOUR WORK BEFORE SPRING BREAK

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

Chicken Fajitas

FRIDAY

NO SCHOOL



Full Lunch Menu HERE





Congratulations to this month's winners of the coloring contest.

1st place- Hunter Wadowski

2nd place- Lia Maldonado

3rd place- Emma Saxton

**Next contest will start when we get back from spring break.
Watch the announcements for the starting date.**



MICHIGAN'S 2024 PRINCIPAL OF THE YEAR

**WHEN YOU SEE MR.
WILCOX BE SURE TO
CONGRATULATE HIM
ON THIS
OUTSTANDING
AWARD!**



**"JON'S LEADERSHIP FOCUS IS STUDENTS AND PROVIDING OPPORTUNITIES FOR THEM;"; WENDY ZDEB,
MASSP EXECUTIVE DIRECTOR**

GIRLS OUTREACH GRANTS (GO GRANTS) ARE OPEN TO GIRLS IN 5TH THROUGH 10TH GRADES WHO WOULD LIKE TO PURSUE A SPECIAL INTEREST, LEARN OR IMPROVE A SKILL, OR PARTICIPATE IN A NEW EXPERIENCE. THE PETOSKEY CHAMBER PROVIDES FINANCIAL SUPPORT UP TO \$600 PER GRANT RECIPIENT. DEADLINE FOR APPLICATIONS IS FRIDAY, MARCH 22. FOR MORE DETAILED INFORMATION AND THE GO GRANT APPLICATION, PLEASE VISIT WWW.PETOSKEYCHAMBER.COM/CONNECTING-WOMEN-IN-BUSINESS. PLEASE CONTACT LISA HOYT AT THE PETOSKEY CHAMBER WITH ANY QUESTION (231) 347-4150 OR LISA@PETOSKEYCHAMBER.COM.

Last Dance of the Year: St. Patrick's Day Dance!

When: Thursday, March 14th from 3:15- 5:00

Cost: Purchase tickets during lunch for \$3.00 or \$3.50 at the door

Dance Activities: Dance with DJ Swidorski, movie, open gym, photo booth, and game room

Concession Stand Treats: Pop, pizza and cotton candy

Theme: St. Patty's Day- be sure to wear GREEN!

Dance tickets will be on sale for \$3.00 during lunch on Wednesday, March 13th and Thursday, March 14th.



**The next/final photo club meeting will be on Monday, April 8th!
Please be ready to share your project with the group on Canva!**

6th Grade Track Informational Meeting

Attention sixth graders! There is an informational meeting for 6th grade track on Thursday, March 14th at 8:15 during homeroom in Room 128 (across from the 7th grade bathrooms). Our season is approximately one month long and starts after Spring Break.



***All students must have a physical ON FILE IN THE OFFICE BEFORE the season starts.**

***Practice will be from 3:25-4:30 Monday-Thursday.**

***Please see or email Ms. Bell or Ms. Tompkins with questions!**

IF THERE ARE ANY 8TH GRADERS THAT WANT TO TRY OUT FOR ANY OF THE HIGH SCHOOL CHOIRS FOR THE NEXT SCHOOL YEAR PLEASE EMAIL MRS. SAUNDERS AT THE HIGH SCHOOL TO SET UP A TIME TO DISCUSS THE OPTIONS. SAUNDERS.JA.T@NORTHMEN.ORG

G3-OOPS! SORRY, WE WILL NOT MEET THIS THURSDAY, AS IT IS A DANCE NIGHT. WATCH FOR AN EMAIL FROM MRS. BURRIS LATER THIS WEEK INSTEAD! THANKS.

3/14 NCMC Mechatronics trip update, Fundraising help needed ASAP, finish/mail newsletter, CAD Class planning for April & finalize STEM Day plan.

6th & 7th Graders interested in joining G3 next year, we plan to invite you to some of our meetings in April & May. Please email Mrs. Burris at burris.la.y@northmen.org (or talk with a current G3 member) if you'd like an invitation to these meetings!

**SCIENCE FAIR CLUB WILL MEET AFTER SCHOOL
IN MRS. MARTIN'S ROOM UNTIL 4:30 ON THE FOLLOWING DATES-**

WEDNESDAY, MARCH 20TH

WEDNESDAY, APRIL 3RD

WEDNESDAY, APRIL 10TH

**Help your school capture every memorable moment
in the yearbook!**

Snap some photos and send them to us! Go to HJeShare.com, use the code (pmsyearbook) and we will do our best to use your photos!