

# PETOSKEY MIDDLE SCHOOL

## Daily Announcements

Thursday March 7th, 2024



NORTHMEN DEN  
*Spring Break Adventure*

AT CAMP DAGGETT

Check out the flyer below!

Email [kaylak@campdaggett.org](mailto:kaylak@campdaggett.org) or Kathy Petersen [kathy@northmendens.org](mailto:kathy@northmendens.org) for the Release Agreement .

**Student Council Members:**

Please plan on meeting this week in Ms. Feys room Friday, March 8th, during 1st hour. We will plan a luncheon, March Madness Day, and St. Patrick's Day festivities.

IF THERE ARE ANY 8TH GRADERS THAT WANT TO TRY OUT FOR ANY OF THE HIGH SCHOOL CHOIRS FOR THE NEXT SCHOOL YEAR PLEASE EMAIL MRS. SAUNDERS AT THE HIGH SCHOOL TO SET UP A TIME TO DISCUSS THE OPTIONS. [SAUNDERS.JA.T@NORTHMEN.ORG](mailto:SAUNDERS.JA.T@NORTHMEN.ORG)

**MONDAY**

**TUESDAY**

**WEDNESDAY**

**THURSDAY**

2-4-1  
**Pork Tacos**

**FRIDAY**

WG Grilled  
Cheese/  
Tomato Soup



**Full Lunch Menu HERE**



**GIRLS OUTREACH GRANTS (GO GRANTS) ARE OPEN TO GIRLS IN 5TH THROUGH 10TH GRADES WHO WOULD LIKE TO PURSUE A SPECIAL INTEREST, LEARN OR IMPROVE A SKILL, OR PARTICIPATE IN A NEW EXPERIENCE. THE PETOSKEY CHAMBER PROVIDES FINANCIAL SUPPORT UP TO \$600 PER GRANT RECIPIENT. DEADLINE FOR APPLICATIONS IS FRIDAY, MARCH 22. FOR MORE DETAILED INFORMATION AND THE GO GRANT APPLICATION, PLEASE VISIT [WWW.PETOSKEYCHAMBER.COM/CONNECTING-WOMEN-IN-BUSINESS](http://WWW.PETOSKEYCHAMBER.COM/CONNECTING-WOMEN-IN-BUSINESS). PLEASE CONTACT LISA HOYT AT THE PETOSKEY CHAMBER WITH ANY QUESTIONS: (231) 347-4150 OR [LISA@PETOSKEYCHAMBER.COM](mailto:LISA@PETOSKEYCHAMBER.COM).**



## **Last Dance of the Year: St. Patrick's Day Dance!**

**When: Thursday, March 14th from 3:15- 5:00**

**Cost: Purchase tickets during lunch for \$3.00 or \$3.50 at the door**

**Dance Activities: Dance with DJ Swidorski, movie, open gym, photo booth, and game room**

**Concession Stand Treats: Pop, pizza and cotton candy**

**Theme: St. Patty's Day- be sure to wear GREEN!**

**Dance tickets will be on sale for \$3.00 during lunch on Wednesday, March 13th and Thursday, March 14th.**

**Reminder all coloring sheets are due next Monday, March 11. Get them turned in for a chance for a prize!**

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## **6th Grade Track Informational Meeting**

***Attention sixth graders! There is an informational meeting for 6th grade track on Thursday, March 14th at 8:15 during homeroom in Room 128 (across from the 7th grade bathrooms). Our season is approximately one month long and starts after Spring Break.***

**\*All students must have a physical ON FILE IN THE OFFICE BEFORE the season starts.**

**\*Practice will be from 3:25-4:30 Monday-Thursday.**

**\*Please see or email Ms. Bell or Ms. Tompkins with questions!**



Are you bored? Are you feeling BLAH?? Have no fear, Track Season is here! Come on out and enjoy the fun. NO EXPERIENCE IS NECESSARY There is a sign up sheet in the office. Practices start on March 11. You must have a physical on file to participate.

## Attention Grade Students!

**INTERESTED IN TAKING STUDENT LEADERSHIP AT THE HIGH SCHOOL NEXT YEAR?  
THIS CLASS GETS YOU INVOLVED IN PLANNING EVENTS FOR THE SCHOOL AND HELPS TO WORK  
ON YOUR SKILLS AS A LEADER. USE THIS [LINK](#) TO APPLY!**

Kindness Crew- our next meeting will be this Thursday, March 7th, from 3:15-4:15 in Mrs. Wagner's classroom. Check your email for more information. Reminder: Mrs. Carlson will be in room 128, during HR time, for Kindness Crew members interested in making dance decorations. Be sure to check in with your HR teacher before coming down!

**Help your school capture every memorable moment in the yearbook!  
Snap some photos and send them to us! Go to [HJeShare.com](http://HJeShare.com), use the code (pmsyearbook) and we will do our best to use your photos!**

### Builders Club:

Our last meeting of the year will be Friday, March 8. We will celebrate all of our accomplishments and enjoy some donuts.





Hi G3, we will still meet this week even though many of our 8th graders are out of town. We have some ways that we can help the Paladins right now and I would love your help! Please plan to come this Thursday, 6:00-8:00 if possible.

**SCIENCE FAIR CLUB WILL MEET AFTER SCHOOL**

**IN MRS. MARTIN'S ROOM UNTIL 4:30 ON THE FOLLOWING DATES-**

**WEDNESDAY, MARCH 13TH**

**WEDNESDAY, MARCH 20TH**

**WEDNESDAY, APRIL 3RD**

**WEDNESDAY, APRIL 10TH**

**THERE WILL BE A PEER TO PEER  
MEETING ON MARCH 7TH DURING  
HOMEROOM IN  
MS. STRIEBY'S ROOM.  
SEE YOU THEN!**



# NORTHMEN DEN Spring Break Adventure

## AT CAMP DAGGETT

### PRESENTED BY:



JOHNSONS BUSES INC,  
PETOSKEY

### WHO

Middle and high school students in Harbor Springs Public Schools; Alanson Public Schools; Petoskey Public Schools; and Pellston Schools

### WHERE

The Camp Daggett Adventure Center, 03001 Church Road, Petoskey

### WHAT

Northmen Den and The Grandpa Shorter's Scholarship Fund at Camp Daggett are sponsoring three Spring Break adventure days.

### ACTIVITIES

Indoor and outdoor adventure activities including climbing on the ropes course, outdoor hikes and activities, and arts and crafts. Pizza lunch and snacks provided daily.

### WHEN

9:00am - 3:00pm on three days  
Monday, March 25  
Wednesday, March 27  
Friday, March 29

### COST

FREE (paid for by Northmen Den, the Grandpa Shorter's Scholarship Fund, and Johnsons Buses Inc, Petoskey)

### TRANSPORTATION:

Bus service is provided by Johnsons Buses Inc, Petoskey. Pickup will be 8:30am each day in the bus loop at Central Elementary School at 410 State Street in Petoskey. Drop-off will be at 3:30pm in the bus loop at Central Elementary School.

### REGISTRATION

Registration at Northmen Den pantries in eligible schools is required.

### WHAT DO I NEED?

Dress comfortably for climbing. Bring warm clothing (coat, hat, gloves) for outdoor activities. Pack a water bottle.

For more information, email [kaylak@campdaggett.org](mailto:kaylak@campdaggett.org) or Kathy Petersen [kathy@northmendens.org](mailto:kathy@northmendens.org).

